

## APPLICATION\CONTRACT FOR EXHIBIT SPACE

2019 ILLINOIS PORK EXPO

BANK OF SPRINGFIELD CENTER • SPRINGFIELD, ILLINOIS

TRADE SHOW - JANUARY 29-30, 2019

IPPA ANNUAL MEETING - JANUARY 29

**- EXHIBITOR DO NOT FILL IN THIS AREA - IPPA WILL COMPLETE -**

BOOTH # ASSIGNED \_\_\_\_\_

Please complete and return **BOTH** copies of contract with payment according to rate as outlined below. Upon acceptance of this contract by the Trade Show Committee, one copy will be signed and returned to you. Refer to reverse side of this application, to exhibitor's guidelines, and to exhibit area drawing for additional information. *(Please type or print clearly)*

COMPANY NAME \_\_\_\_\_ PHONE ( \_\_\_\_\_ ) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ FAX ( \_\_\_\_\_ ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ COMPANY WEBSITE \_\_\_\_\_ EMAIL \_\_\_\_\_

APPLICATIONS WILL BE ACCEPTED BY FAX --- IF PAYING BY CREDIT CARD

FOLLOWING INFORMATION REQUIRED BY TRADE SHOW COMMITTEE TO CONSIDER FOR BOOTH ASSIGNMENTS

HOW MANY BOOTHS REQUESTED: \_\_\_\_\_ List exhibitor(s) you'd need to be next to for business purposes: \_\_\_\_\_

Please INDICATE category you represent:

- ☐ Animal Health Products/Pharmaceuticals PLEASE DESCRIBE \_\_\_\_\_
- ☐ Breeding Stock/Artificial Insemination/Genetics (circle specific) \_\_\_\_\_
- ☐ Communications/Publications \_\_\_\_\_
- ☐ Computers/Software \_\_\_\_\_
- ☐ Feed/Feed Additives \_\_\_\_\_
- ☐ Financial Planning/Marketing Service \_\_\_\_\_
- ☐ Manure Management/Environmental \_\_\_\_\_
- ☐ Seed Corn \_\_\_\_\_
- ☐ Swine Equipment PLEASE DESCRIBE MAJOR PRODUCT/SERVICE \_\_\_\_\_
- ☐ Swine Housing PLEASE DESCRIBE MAJOR PRODUCT/SERVICE \_\_\_\_\_
- ☐ Other PLEASE DESCRIBE MAJOR PRODUCT/SERVICE \_\_\_\_\_

List dimensions of LARGEST machine or structure you will display?

Weight \_\_\_\_\_ Depth \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_

\*(Please indicate if these dimensions require double width booths.)

**DISCOUNTED RATE OFFERED UNTIL AUGUST 31 2018.**

APPLICATION ACCOMPANIED BY DEPOSIT OR FULL PAYMENT WILL RECEIVE SPACE AT THE FOLLOWING RATES:

10' x 10' Space - \$525 (IPPA Member) per booth full payment  
 \$575 (Non-Member) per booth full payment  
 \$100 per booth deposit (Balance due by October 5, 2018)

COMPANIES PURCHASING MORE THAN 4 BOOTHS WILL RECEIVE A  
 50% DISCOUNT ON EACH ADDITIONAL BOOTH OVER 4.

**RATE AFTER AUGUST 31, 2018:****FULL PAYMENT REQUIRED AT FOLLOWING RATES:**

10' x 10' Space - \$625 (IPPA Member) per booth full payment w/application  
 \$675 (Non-Member) per booth full payment w/application

COMPANIES PURCHASING MORE THAN 4 BOOTHS WILL RECEIVE A  
 50% DISCOUNT ON EACH ADDITIONAL BOOTH OVER 4.

Arrangements for utilities  
 will be coordinated by the  
 show decorator at a later date.

Will you participate as a donor for the  
 Pork Production Auction?

\_\_\_\_\_ yes \_\_\_\_\_ no  
 (If yes, please see enclosed form.)

EXHIBITOR - PLEASE SIGN AND DATE  
 THE REVERSE SIDE OF THIS CONTRACT. ➡

**- EXHIBITOR DO NOT FILL IN THIS AREA - IPPA WILL COMPLETE -**

I.P.P.A. has reserved for you \_\_\_\_\_ 10 x 10 exhibit space(s) for a total cost of \$ \_\_\_\_\_

Full payment of \$ \_\_\_\_\_ received on \_\_\_\_\_.

Earnest deposit of \$ \_\_\_\_\_ received on \_\_\_\_\_, with balance of \$ \_\_\_\_\_  
 due on October 5, 2018.

Final payment of \$ \_\_\_\_\_ received on \_\_\_\_\_.

SPACE WON'T BE CONFIRMED UNTIL FINAL PAYMENT HAS BEEN MADE.

**CREDIT CARD TYPE**☐ Visa ☐ Mastercard ☐ Discover

Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

3-Digit Verificaiton Code \_\_\_\_\_

Signature \_\_\_\_\_

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## 2019 ILLINOIS PORK EXPO

EXHIBITOR'S MOVE-IN DAY . . . . . JANUARY 28, 2019 (2:00 P - 5:00 P)  
JANUARY 29, 2019 (7:00 A - 9:00 A)

SHOW TIME . . . . . JANUARY 29, 2019 (12:00 P - 9:00 P)  
JANUARY 30, 2019 (8:00 A - 1:00 P)

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We the undersigned, hereinafter referred to as Exhibitor, hereby submit our application to participate as an exhibitor at the 2019 Illinois Pork Expo, hereinafter referred to as Association, subject to all terms and conditions set forth in the Exhibitor's Guidelines (copy enclosed). Further, we agree to and understand that applications not accompanied by full payment OR earnest deposit will not be considered. **Final payment of any unpaid balance will be required by OCTOBER 5, 2018.** In the event an exhibitor fails to remit full payment by October 5, 2018 this application will be considered void.

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With this agreement between the Association and the Exhibitor, and in consideration of payment schedule as outlined on page one of this contract, the Association hereby leases the designated booth space(s) in the exhibit area of its 2019 Illinois Pork Expo for the duration of the exposition. The Association agrees to carry through the arrangements and program therewith; to conduct a Trade Show in connection therewith; substantially in accordance with the letter of invitation to prospective Exhibitors; and to rent to the exhibitor the booth space(s) shown on the contract as selected by the Association. The Association reserves the right to limit the number of exhibit spaces an exhibitor may have. The Association reserves the right to refuse an exhibitor based upon a perceived conflict of interest.

If it becomes necessary to cancel your request for exhibit space, your notification must be submitted to the Association in writing. **Telephone cancellations will not be accepted.** \$100 per booth is non-refundable after application has been accepted by the Association. Written cancellation notice received at the Association by October 5, 2018 will qualify for refund of all but \$100 per booth. After October 5, 2018 no refund will be available unless the show is a sell out.

It is agreed, that if for any cause which arises beyond the control of the Association, it becomes necessary to move an Exhibitor to a different location, space allocation will be made at the discretion of the Association.

This contract is subject to, and the Exhibitor agrees to observe, all points of information and regulations as set forth in the Illinois Pork Expo "Exhibitor's Guidelines" and subsequent information. Violators will lose their right to exhibit at the Illinois Pork Expo in subsequent years.

The contact person named on the reverse is designated as the authorized representative to have charge of the Exhibitor's space. This individual will receive all official correspondence relating to the exhibit space.

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**EXHIBITOR TO SIGN & DATE HERE:**

X  
(Signature of person authorizing request for exhibit space.)

Date \_\_\_\_\_

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**ILLINOIS PORK EXPO OFFICE TO SIGN & DATE HERE:**

(Signature of person accepting request.)

Date \_\_\_\_\_

**- RETURN BOTH COPIES OF CONTRACT TO ASSOCIATION -**

ILLINOIS PORK EXPO • 6411 S. 6TH ST. RD. • FAX (217) 529-1771 • SPRINGFIELD, IL 62712-6817

**A PROCESSED COPY WILL BE RETURNED TO YOU**

Make check payable to:  
ILLINOIS PORK EXPO

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